



For additional information or phone reservations, contact

Linda Reed  
phone/fax 203-335-2045  
leave message and phone #

Send your ad or a greeting to Mario for the Lifetime Achievement Program Book  
4.25 x 5.5

Full page - \$90; Half page - \$50;  
Quarter page - \$25  
Send to address listed below  
or call phone/fax listed above.

# *AAA Lifetime Achievement*

## *Honoring Mario Tacca*

Sunday, April 17, 2016

1:00 p.m. - 6:00 p.m.



*Colonial Terrace*

*Oval Ballroom*

119 Oregon Road

Cortlandt Manor, New York 10567

*Featuring Guest Artists*

*Emilio Magnotta*

*Beverly Roberts Curnow*

*Mary Tokarski*

*Frank Toscano & Manny Corallo*

*and*

*Special Guest*

*Uncle Floyd Vivino*

*as well as*

*a performance by*

*Mario Tacca & Mary Mancini*

## *Menu*

Cocktail Hour Hot & Cold Buffet

Pasta Station, Antipasto,  
Assorted Cheeses & Crudités,  
Chicken, Seafood Cioppino,  
Sliced Steak

### *Dinner Choices*

*selected same day include:*  
Prime Rib • Stuffed Chicken Breast  
Salmon • Vegetarian  
Dessert and Coffee

Children under 5 - no charge

Children under 12 dinner choices  
to be ordered same day.

Complimentary Beer, Wine and  
Soda throughout the event.

*Anyone requiring special diet or  
allergy restrictions  
are requested to contact Colonial  
Terrace directly and reference  
AAA-Tacca event - (914) 737-0400*

Donation of \$75.00 per person includes unlimited beer, wine and soda, appetizer buffet, complete dinner including dessert and coffee. Enclosed is my check in the amount of \$ \_\_\_\_\_ (at \$75.00 per person); children under 12 (\$35.00) made payable to the AMERICAN ACCORDIONISTS' ASSOCIATION for \_\_\_\_\_ attendees or charge my credit card below:

Name \_\_\_\_\_ Tel. No. \_\_\_\_\_ E-mail \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Charge my  Visa  MasterCard  DiscoverCard No.

Expiration Date \_\_\_\_\_ Name on Card \_\_\_\_\_ Security Code \_\_\_\_\_

My check in the amount of \$ \_\_\_\_\_ payable to American Accordionists' Association is enclosed.

Also include my ad/message for the Program Book. Page size is 4.25" x 5.5"

Full page - \$90 \_\_\_\_; Half page - \$50 \_\_\_\_; Quarter page - \$25 \_\_\_\_

Name \_\_\_\_\_

Address / City / State / Zip / Country \_\_\_\_\_

Phone: ( \_\_\_\_ ) \_\_\_\_\_ Fax: ( \_\_\_\_ ) \_\_\_\_\_

E-mail: \_\_\_\_\_

Mail to:

Attention: Julie Cardona  
67 Sackett Point Road, Apt. 215 • North Haven, CT 06473  
ameraccord1938@gmail.com

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